



NOTICE AND AGENDA

Commission on Sustainability

Tuesday, May 10th, 2016, 6:00 p.m.
McCloskey Room, City Hall, 401 N. Morton

1. Call to Order
2. Roll Call
3. Public Comment
4. Announcements
5. Approval of minutes: April 2016
6. Report from the Chair
 - a. Update on Environmental Commission working groups
7. Report from the Sustainability Coordinator
 - a. Update on the Energy Challenge: May outreach: focus on refrigerators; Workplace Partner Program and Energy Leader update
8. Committee reports and updates
 - a. Environmental Commission Planning Committee
 - b. Environmental Commission
 - c. Bring Your Bag Bloomington
9. New business
10. Adjournment

Next Meeting:

June 14th, McCloskey Room, City Hall at 6:00 p.m.

Posted May 6th, 2016

Auxiliary aids for people with disabilities are available upon request with adequate notice. Please call 812.349.3837 or e-mail bauerj@bloomington.in.gov.